

RESOLUTION 2024-10-03

**RESOLUTION
ADOPTING BUDGET, APPROPRIATING SUMS OF MONEY AND CERTIFYING
MILL LEVIES FOR THE CALENDAR YEAR 2025**

The Board of Directors of North Land Industrial Metropolitan District No. 1 (the “**Board**”), City of Fort Lupton, Weld County, Colorado (the “**District**”), held a regular meeting, via teleconference on October 17, 2024, at the hour of 10:00 a.m.

Prior to the meeting, each of the directors was notified of the date, time, and place of the budget meeting and the purpose for which it was called, and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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NOTICE AS TO PROPOSED 2025 BUDGET

**NOTICE OF PUBLIC HEARING ON THE PROPOSED 2025 BUDGETS
AND
NOTICE OF PUBLIC HEARING ON THE AMENDED 2024 BUDGETS**

The Boards of Directors (collectively, the "Boards") of the NORTH LAND INDUSTRIAL METROPOLITAN DISTRICT NOS. 1 & 2 (collectively, the "Districts"), will hold a public hearing via teleconference on October 17, 2024, at 10:00 a.m., to consider adoption of the Districts' proposed 2025 budgets (the "Proposed Budgets"), and, if necessary, adoption of an amendment to the 2024 budgets (the "Amended Budgets"). The public hearing may be joined using the following teleconference information:
<https://us06web.zoom.us/j/85914033951?pwd=7wUSkeBebhqFnOS5C6iYzeAvaH6VV1.1>

Meeting ID: 859 1403 3951
Passcode: 022756

Call-in Number: 720-707-2699

The Proposed Budgets and Amended Budgets are available for inspection by the public at the offices of Simmons & Wheeler, 304 Inverness Way S #490, Englewood, CO 80112. Any interested elector of the Districts may file any objections to the Proposed Budgets and Amended Budgets at any time prior to the final adoption of the Proposed Budgets or the Amended Budgets by the Boards.

The agenda for any meeting may be obtained at <https://northlandindustrialmetrodistricts.org/> or by calling (303) 858-1800.

BY ORDER OF THE BOARDS OF DIRECTORS:
NORTH LAND INDUSTRIAL METROPOLITAN DISTRICT NOS. 1 & 2, a quasi-municipal corporations and political subdivisions of the State of Colorado

/s/ WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

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Prairie Mountain Media, LLC

PUBLISHER'S AFFIDAVIT

**County of Weld
State of Colorado**

The undersigned, Agent, being first duly sworn under oath, states and affirms as follows:

1. He/she is the legal Advertising Reviewer of **Prairie Mountain Media LLC**, publisher of the **Greeley Tribune**.
2. The **Greeley Tribune** is a newspaper of general circulation that has been published continuously and without interruption for at least fifty-two weeks in Weld County and meets the legal requisites for a legal newspaper under Colo. Rev. Stat. 24-70-103.
3. The notice that is attached hereto is a true copy, published in the **Greeley Tribune** in Weld County on the following date(s):

Oct 13, 2024



Signature

Subscribed and sworn to me before me this

14th day of October, 2024.



Notary Public

**SHAYLA NAJERA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174031965
MY COMMISSION EXPIRES July 31, 2025**

(SEAL)

Account: 1051175
Ad Number: 2079408
Fee: \$33.44

WHEREAS, the Board has appointed its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was available for inspection by the public at a designated place, a public hearing was held and interested electors of the District were provided a public comment period and given the opportunity to file any objections to the proposed budget prior to the final adoption of the budget by the Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. Adoption of Budget. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2025. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. Levy of Property Taxes. The Board does hereby certify the levy of property taxes for collection in 2025 as more specifically set out in the budget attached hereto.

Section 3. Mill Levy Adjustment. When developing the attached budget, consideration was given to any changes in the method of calculating assessed valuation, including any changes to the assessment ratios, or any constitutionally mandated tax credit, cut, or abatement, as authorized in the District's service plan. The Board hereby determines in good faith (such determination to be binding and final), that to the extent possible, the adjustments to the mill levies made to account for changes in Colorado law described in the prior sentence, and the actual tax revenues generated by the mill levies, are neither diminished nor enhanced as a result of those changes.

Section 4. Certification to County Commissioners. The Board directs its legal counsel, manager, accountant, or other designee to certify to the Board of County Commissioners of Weld County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 5. Appropriations. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated from the revenue of each fund for the purposes stated.

Section 6. Filing of Budget and Budget Message. The Board hereby directs its legal counsel, manager, or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.


Section 7. Budget Certification. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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ADOPTED OCTOBER 17, 2024.

DISTRICT:

NORTH LAND INDUSTRIAL METROPOLITAN DISTRICT NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado


By: 
Triston Land (Oct 24, 2024 16:17 MDT)
Officer of the District

ATTEST:

By: 
Shane Olson (Oct 18, 2024 10:31 MDT)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law


General Counsel to the District

STATE OF COLORADO
COUNTY OF WELD
NORTH LAND INDUSTRIAL METROPOLITAN DISTRICT NO. 1

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held via teleconference on Thursday, October 17, 2024, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 18th day of October, 2024.


Shane Olson (Oct 18, 2024 10:31 MDT)
Signature

EXHIBIT A
BUDGET DOCUMENT
BUDGET MESSAGE

NORTH LAND INDUSTRIAL METROPOLITAN DISTRICT NO. 1
2025
BUDGET MESSAGE

Attached please find a copy of the adopted 2025 budget for the North Land Industrial Metropolitan District No. 1.

The North Land Industrial Metropolitan District No. 1 has adopted a budget for one fund, a General Fund, to provide for the payment of operating and maintenance expenditures.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2025 will be transfers from North Land Industrial Metropolitan District No. 2. The district does not intend to impose a mill levy on property within the district for 2025.

North Land Industrial Metropolitan District No. 1
Adopted Budget
General Fund
For the Year ended December 31, 2025

	Actual <u>2023</u>	Adopted Budget <u>2024</u>	Actual <u>6/30/2024</u>	Estimate <u>2024</u>	Adopted Budget <u>2025</u>
Beginning fund balance	\$ 3,834,356	\$ 4,366,748	\$ 3,277,036	\$ 3,277,036	\$ 3,933,083
Revenues:					
Transfer from District #2	562,110	722,533	686,311	697,547	353,862
Interest income	<u>190,540</u>	<u>69</u>	<u>91,350</u>	<u>2,000</u>	<u>69</u>
Total revenues	<u>752,650</u>	<u>722,602</u>	<u>777,661</u>	<u>699,547</u>	<u>353,931</u>
Total funds available	<u>4,587,006</u>	<u>5,089,350</u>	<u>4,054,697</u>	<u>3,976,583</u>	<u>4,287,014</u>
Expenditures:					
Accounting / audit	7,193	15,000	3,227	10,000	15,000
Election expense	-	-	-	-	40,000
Miscellaneous	632	2,500	610	500	2,500
Insurance/SDA dues	7,643	7,000	7,904	8,000	7,000
Legal	21,352	35,000	9,742	25,000	35,000
Contingency	-	933,661	-	-	91,325
Capital improvements	1,273,150	4,094,404	-	-	4,093,204
Emergency reserve (3%)	<u>-</u>	<u>1,785</u>	<u>-</u>	<u>-</u>	<u>2,985</u>
Total expenditures	<u>1,309,970</u>	<u>5,089,350</u>	<u>21,483</u>	<u>43,500</u>	<u>4,287,014</u>
Ending fund balance	<u>\$ 3,277,036</u>	<u>\$ -</u>	<u>\$ 4,033,214</u>	<u>\$ 3,933,083</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 10</u>			<u>\$ 300</u>
Mill Levy		<u>-</u>			<u>-</u>